

# PEWS NEWS EXTRA

Issue No 145 ~ November 2020



### <u>CHURCH OFFICERS</u>

Vicar The Rev Paul Bye

Curate Mr Kyle Mulholland

**Licensed Lay Minister** Miss Janet Kimber

Church Wardens Mrs Pamela Rowell

Mr Alan Curtis

Parish Secretary Vacant

**Treasurer** Mrs Loraine Lee

### <u>Useful Information</u>

**Vicarage** 01253 734562

**Parish Office:** 01253 732939

**Fundraising Shop:** 01253 732253

**Website**: www.stpaulsfairhaven.weebly.com

**E-mail:** stpaulsoffice2@gmail.com



Help St Paul's Church, Ansdell & Fairhaven to raise money every time you shop online.

Every time you shop online using the Easy

Fundraising website or the Easy Fundraising app, St. Paul's will receive a donation from the online store that you visit. There are more than 3,000 to choose from and it doesn't cost you any more than the price of your purchases! Visit: https://www.easyfundraising.org.uk/causes/stpaulsansdell

# Letter from the vicarage...

Waiting is hard. Waiting when you are unsure of the outcome is even harder. We find ourselves constantly waiting at present. When will a vaccine come? When will life get back to normal? When can I see people the way I used to? Will it be three months, six months or more before some sense of normality? We are unsure of the outcome or the timing.



That is hard. Tiring. Unsettling. It brings us close to giving up at times.

We should not shy away from those feelings. Yes, we must be positive. But we don't need to pretend. In fact I want to encourage you to use those feelings to draw us closer to God this month.

We begin Advent on the 29<sup>th</sup> November. Advent is a time of waiting. Of patience. Of expectation.

It echoes the experiences of God's people once before. Between the last page of the Old Testament (the book of Malachi) and the first page of the New Testament (the gospel of Matthew) there are four hundred years of history. God's people were back in the land God had promised to them, having been exiled from it for 70 years. But though they were back, with some normality, they were still in exile. Still waiting on God to make good his promises to send his King to bring his kingdom of life.

For four hundred years, God's people waited. Wondering. Hoping. Struggling. Even at times doubting. Will this be over? When? Can things ever be different than this?

Until one day, something did change. God did make good on his promises. Life was enabled to be very different. As an angel announced to a young girl, Mary, that a baby, a king, the God of light, would be born to her.

It is what we prepare to celebrate at Christmas. But I want to encourage us not to rush too quickly to that, without feeling the tension of waiting which led up to that first Christmas. 400 years of hanging on to God in the dark.

This Advent, as we wait for Christmas, and as we wait for a change of events in our current circumstances, let's throw ourselves on the God

who can and will one day change all things. No simply brining a new normal, but remaking all thing for his people.

But let's also take those feelings we have of struggling in the wait, and realise that God's people have been here before. Let it feed our excitement and expectation, not simply of the pandemic passing, but of celebrating the coming king – the king of life.

Let it give us hope that while we long and pray for a taste of it in the present, one day God will change all things when his king comes again. That then for those trusting Jesus, we will know a time where we are never separated from God or from each other, where there is no more uncertainty, no more disease and sickness.

As we wait this season, let's be honest about those feelings, and pray for a change in the here and now. But let them lead us closer to God who will bring the wait to an end one day, in a way far more amazing than we can ever imagine – as he sends his King again.

Best wishes

Paul

# Md-Week Book of Common Prayer Service of Holy Communion



From CofE website

Wednesdays fortnightly – 10am 4<sup>th</sup>, 18<sup>th</sup> November and 2<sup>nd</sup>, 16<sup>th</sup> December No need to book



#### ARTICLES FOR THE DECEMBER PNE

If you have an article for inclusion in the December PNE, please make sure that I have a copy by **Sunday 15th November.**Thank you. Janet Kimber

## **APCM** 2020

On Sunday 18<sup>th</sup> October, the Annual Parochial Church Meeting took place. It was a first for St Paul's, happening online! People joined from different parts of the church family, on computer and the telephone. We are pleased to announce that Pam Rowell will continue as church warden, alongside the newly elected, Alan Curtis. We welcome a new PCC member, Stephen Whittaker, as well as thanking Gordon Barratt as he steps down.

Two major themes arose from Paul's Vicar's Report:

### **Finances**

While we give thanks for the Lord's financial provision during lockdown, the current pandemic has thrown a spotlight on our finances. There is encouragement that regular giving increased in 2019 including newer people often coming with an expectation of giving. However, the reality was raised that our regular giving only meets our church running costs. It does not enable us to pay our Parish Share, the contribution we make to the Diocese, which covers the ministry we receive back.

The desire and plan to reduce our financial dependence on the Fundraising Shop was expressed last year. First, because the biblical principle is that the local church, not the community, is responsible for financing its ministry. Secondly, reliance on the Fundraising Shop makes us extremely vulnerable if that income were interrupted. Thirdly, the financial support we receive comes through a significant amount of time and effort on behalf of those involved, and with staff and volunteers serving on our behalf in difficult conditions at this time.

It was highlighted that our regular giving as a church is the area which we must address. Christian giving is always a response to the generosity of God, the knowledge of his faithfulness, and an increasing desire to invest ourselves in something which lasts.

It was recognised that for many, the current times mean we may be experiencing financial uncertainty. For others income is fixed and we are already giving in a generous and sacrificial way. It was fully understood that some may not be in a position to give in an increased way. In fact, circumstances may mean it needs to be the opposite. God understands and so do we.

However it was also highlighted that we can sometimes think we are being sacrificial, when in reality we offer what we gave 2, 5, or 10 years ago. The call was made that all of us would use this opportunity to reflect on the needs of the church, our circumstances, our current giving, and the generous provision of the Lord to consider if and how we might be able to respond with regards increasing our regular giving.

### **Vision**

The current pandemic – It has cut into our lives in ways we could never have expected. Society is having to ask 'How should we go forward?' It was raised that church must do this too. It is also a moment of opportunity. With everything having stopped, and with us having to consider new ways of meeting and connecting, we rightly find ourselves in the moment to grasp that opportunity to look to the future, and ask 'what shape does St Paul's need to be?'

**The need** - In our parish, an estimate means 4500 people are not connected to a church at all. Within those with whom we do connect, it is also clear there are missing groups and generations. The need to reach our community for Jesus, and grow in depth and number is clear.

In light of this, the PCC has decided strengthen its work to discern where we ought to be heading as a church. This builds on work which has been being carried out in the past few years. It will also involve a review of all our services. This is to help us clarify our direction, and then what is needed to head there – both in terms of our shape as a church, and also the future shape of our services.

This is an exciting time. But it was recognised this is also scary and unsettling. It will require us to seek God earnestly for his leading. It will means grappling with big questions – not only 'What have we done in the past?' and 'What do I like or find helpful?' but also 'What is God calling us to?', 'What will enable us to reach the thousands on our doorstep for Jesus?' and 'What will enable us to be a thriving worshipping community in 10-15 years?'

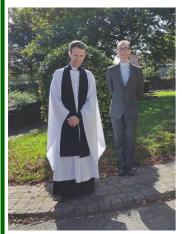
Please look out for more information as it is shared, for ways to be involved in this process, and most importantly, please pray to our great God for his help.

St. Paul's Identity Statement: 'By God's grace, we are a loving family of whole hearted disciples, making more disciples.'

# A Day to Remember The Ordination of the Reverend Kyle Mulholland 27th September 2020

(You can watch the service on YouTube at http://bit.ly/3ofZLB4)













# Raise Donations for St. Paul's Church, Ansdell and Fairhaven whenever you shop online



### How does it work?

Every time you shop online using the Easy Fundraising website or the Easy Fundraising app, St. Paul's will receive a donation from the online store that you visit. There are more than 3,000 online stores to choose from and it doesn't cost you any more than the price of your purchases!

Visit: https://www.easyfundraising.org.uk/causes/stpaulsansdell

### Safeguarding

Many of you will have seen the recently published report from The Independent Inquiry into Child Sexual Abuse (LLCSA) regarding the Church of England's safeguarding record. We want to re-assure you that at St Paul's Church we take safeguarding very seriously. You can view all of our safeguarding information at:-

https://stpaulsfairhaven.weebly.com/safeguarding.html

If you are concerned that someone you know is at risk of, or is being abused, or presents a risk to others please seek advice from the Parish or Diocesan Safeguarding Adviser or if necessary, report the matter to the Local Authority Social Care Services or the Police without delay.



# Who's Who Peter and Karen Buckley

### Can you tell us a little bit about yourselves?

Peter - born in Coventry but moved to St Annes as a child. Went to Clifton Primary and then King

Edwards. Began work at Guardian Royal Exchange in Lytham as an IT programmer. Music has always been a huge part of Peter's life and getting involved in the Methodist Association of Youth Clubs Orchestra led to a number of years playing drums in the Royal Albert Hall and around the country. Peter met Karen at the youth fellowship group at Church Road Methodist Church. They have been married for 34 years and have two grown up children who live locally. Peter's career at GRE came to an end in 2004 when he was made redundant, he turned his attention to music teaching and took over as conductor of Fylde Sinfonia. Peter followed Karen into politics in 2013 when he stood as a Lancashire County Councillor for St Annes North. He is now Cabinet Member for Community and Cultural Services.

**Karen** - born in St Annes War Memorial hospital, she went to Heyhouses Primary School and then Queen Mary's. She left school as soon as she could and, after getting married to Peter and starting a family, returned to education to pursue a career as a Solicitor and studied for her degree at home. Politics was also of interest and Karen became a local councillor in 2007, stood for Parliament in Hyndburn in 2010 and spent some time working for Paul Maynard MP in Blackpool North and Cleveleys. Karen is now a Senior Lecturer at the University of Central Lancashire and Leader of Fylde Council.

## Apart from your time at St Paul's, what do you like to do in your spare time?

Peter likes his killer sudoku puzzles. Karen likes crime dramas.

### How are you involved at St Pauls?

Before lockdown we were both involved in the music group and miss it very much.

# You are both involved in politics. How does your faith shape (or is challenged by) that involvement?

Being involved in local politics is simply a way to give back to your community and to do the best you can and that is shaped by our faith. It is challenging when good motives are treated with suspicion, distrust or disdain but this seems to come with the territory.

### What is the best thing about being a Christian for you?

Peter - promise of salvation. Karen - being part of a community of believers

### Jam Sales 2020

Thanks to the warm-hearted support of St. Paul's parishioners I have been able to raise a record sum of £500 for three charities through



making and selling around 125 jars and five varieties of jam this autumn.

The money this year is being shared between Blackpool Victoria NHS Trust, Brian House Children's Hospice and the St. Luke's Leprosy Hospital in southern India.

As soon as I began inviting people to make a purchase, I realised just how keen everyone was to support my endeavours and help the three charities which have all been having a difficult time during the pandemic.

Delivering the jam to people's homes was a popular innovation and doorstep chats have been welcomed, as well as the new opportunity to pay by bank transfer. All the jam was sold within a fortnight!

I was especially pleased that supporters saved their jam jars at home and that Paul Bye allowed me to advertise the jams to parishioners by means of his weekly notices – another example of the top-class communications Paul and his team have established and maintained over the past six months.

My thanks to everyone for their support – stay safe and be strong at this testing time.

Julian Wilde

### St. Paul's Fundraising Shop (Woodlands Road)



### **COVID-19 Opening Times**

Monday 10am - 1pm Tuesday 10am - 1pm Wednesday 10am - 1pm Thursday 1pm - 4pm Saturday 10am - 1pm

New volunteers are always welcome.

If you can help in any way please contact The Parish Office on 01253 732939.

Please note that donations are being accepted Monday to Saturday, between 10am – 12noon and 1pm - 4pm.

# Join us to remember



# OPEN CHURCH

10AM-4PM WEDNESDAY 11<sup>th</sup> November

An opportunity to be still, to reflect, and pray on Remembrance Day



# Thanking God for the Past as We Look to the Future

November is an emotional month. It begins with **All Saints Day** (November 1st) when we thank God for all the Saints who have gone before us. The next day is **All Souls**, (November 2nd), traditionally called the Commemoration of All the Faithful Departed or the Day of the Dead. Many Christian denominations mark this with a day of prayer and remembrance for the souls of those who have died.

A few days later, on **Armistice Day**, (November 11th) the nation comes together to remember and give thanks to God for all those who sacrificed their lives while serving the country in the armed forces. Armistice Day was first observed at 11am on 11 November 1919 throughout the British Commonwealth to commemorate the armistice agreement that ended the First World War a year earlier. This happened at the eleventh hour of the eleventh day of the eleventh month of 1918. The first official Armistice Day commemoration was held in the grounds of Buckingham Palace and this was followed by a peace parade for which the Cenotaph memorial was created in Whitehall and today is at the centre of the nation's commemorations.

During the Second World War, most of the Commonwealth of Nations agreed to change the name from Armistice to Remembrance and so include those who died during that war. In more recent times, servicemen and women killed or injured in other conflicts since the Second World War have also been included. The services are held at parish churches and local memorials on the closest Sunday to Armistice Day (November 8th). However, this year, for the first time since 1919, these services will probably not be taking place in the usual ways because of the Covid-19 pandemic.

As November starts with a series of acts of remembrance to thank God for all those who have gone before us, it concludes with the excitement of

**Advent Sunday** (November 29th) when Christians begin looking forward to celebrating the coming into the world of Christ.

Advent Sunday marks the start of a new liturgical year for the Christian Church, a year that we hope and pray will enable the world to come to terms with Covid-19 and enable us all not only to rebuild our local communities, but make our churches stronger and more relevant to the new world we will be serving.



## A Prayer for All Time?

This wartime prayer is taken from the 'Field Service Book of the British Army'.

Almighty God, in you alone we find safety and peace. We commend to your gracious keeping all the men and women who serve in the Navy, the Army or the Air Force, who face danger and put their lives at risk so that others might live in safety. Defend them day by day by your heavenly power; and help them to know that they can never pass beyond the reach of your care. Keep alive in them and in us your vision of that peace which alone we must seek and serve; Jesus Christ our Lord. Amen.



Bob Peters, Editor of the Ideas Forum, adds his own reflection:

"When I read (the above prayer), I thought that while it is ideal for Remembrance it could easily be adapted for the present crisis facing our world ...

Almighty God, in you alone we find safety and peace. We commend to your gracious keeping all the men and women who are working at the front line of the Covid-19 pandemic, who face danger and put their lives at risk so that others might live in safety. Defend them day by day by your heavenly power; and help them to know that they can never pass beyond the reach of your care. Keep alive in them and in us your vision of that peace which alone we must seek and serve: Jesus Christ our Lord. Amen.

#### 

### November brings us Remembrance Day...

War does not determine who is right – only who is left.

(probably) Bertrand Russell

The tragedy of war is that it was man's best to do man's warst

The tragedy of war is that it uses man's best to do man's worst.

Harry Emerson Fosdick

### News from



### More than 17,000 Online Services or Events Provided by Church of England Parishes

More than 17,000 online services and events are being provided by Church of England churches following the introduction of the lockdown and restrictions on public worship earlier this year, according to a new report published on Monday 12th October 2020.

Figures from the Church of England's A Church Near You website which allows people to search for church services and events, show that more than 17,000 online services or events are now listed, including Sunday Communion services, Bible studies and morning or night prayer. Many of these services take place regularly and this figure represents a snapshot of the likely total number.

The statistics do not include the Church of England's national online weekly services broadcast on Sundays and shared on Facebook and YouTube. There have been nearly three million views of the national online services and posts about the weekly broadcasts have been seen 23.6 million times. Contributors have included the Archbishops of Canterbury and York, the Duke of Cambridge and Pope Francis. The national online services are being watched by a wide range of ages and around one in five people viewing go to church infrequently or not at all.

Other figures in the report show that official Church of England apps from Church House Publishing – the most popular being Daily Prayer, or the Daily Office of morning, evening and night prayer - have been used more than seven million times so far this year. Church of England social media posts have been seen 86 million times so far.

The growth in online services has been helped by the Church of England stepping up its digital training programme for congregations. More than 4,200 vicars and local church leaders have taken part in remote digital training courses so far this year.

The Archbishop of York, Stephen Cottrell, said: "At a time when many have felt isolated and fearful, Church of England parishes and clergy have broadcast thousands of online church services and events, seeking to bring comfort and hope to their communities. We know that tens of thousands of those tuning in will never have had contact with their local Church of England parish before and may never have heard the Christian message. Their welcome presence is a sign of the great hunger we all have for spiritual meaning in our lives."

# A Prayer as I Put on My Mask

### by Richard Bott

Creator, as I prepare to go into the world, help me to see the sacrament in the wearing of this cloth - let it be "an outward sign of an inward grace" - a tangible and visible way of living love for my neighbours, as I love myself.



Christ, since my lips will be covered, uncover my heart, that people would see my smile in the crinkles around my eyes. Since my voice may be muffled, help me to speak clearly, not only with my words, but with my actions.



Holy Spirit,
As the elastic touches my ears, remind me to listen carefully - and full of care - to all those I meet.
May this simple piece of cloth be shield and banner, and each breath that it holds, be filled with your love.
In your Name and in that love,
I pray.

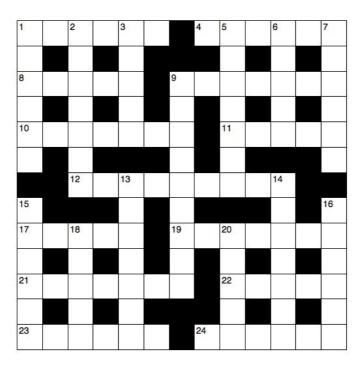


May it be so. May it be so.

Editor: This prayer was posted to the Northumbria Community Facebook page and has been used with the permission of the author.

# **NOVEMBER 2020 CROSSWORD**

(The Bible version used in these crosswords is the NIV.)



#### **Across**

- 1 'The Lord Jesus... took bread, and when He had given , he broke it' (1 Corinthians 11:24) (6)
- 4 'He has taken me to the banquet hall, and His over me is love' (Song of Songs 2:4) (6)
- 8 Surrey town that hosts the National Christian Resources Exhibition (5)
- 9 Also known as Abednego (Daniel 1:7) (7)
- 10 Liken (Isaiah 40:18) (7)
- 11 A son of Etam, descendant of Judah (1 Chronicles 4:3) (5)
- A part of the temple where the blood of a young bull was to be smeared (Ezekiel 45:19) (9)
- 17 'They make many promises, take false and make agreements' (Hosea 10:4) (5)
- 19 Roman province to which Paul returned after evangelizing it on his first missionary journey (Acts 16:6) (7)

- 21 Material used to make baby Moses' basket (Exodus 2:3) (7)
- 'And feeble as —, in thee do we trust, nor find thee to fail' (5) 22
- 'The watchman opens the gate for him, and the sheep to his 23 voice' (John10:3) (6)
- Stalk carrying the sponge of wine vinegar given to Christ on the 24 cross (John 19:29) (6)

#### Down

- Elijah dug one round the altar he built on Mount Carmel and filled it with water (1 Kings 18:32) (6)
- 'I am not of the gospel, because it is the power of God for the salvation of everyone who believes' (Romans 1:16) (7)
- Buddhist term relating to belief in reincarnation (5)
- Damascus disciple who, at God's command, restored the sight of the blinded Saul of Tarsus (Acts 9:12) (7)
- 6 and 16 Horses: their sound (Jeremiah 50:11) (5) and their gait (Joel 2:4) (6)
- 7 A three (anaq.) (6)
- 9 Athenian council addressed memorably by Paul (Acts 17:22) (9)
- 13 Abide by (Galatians 3:5) (7)
- 14 Persian princes (Daniel 3:2) (7)
- 15 Force (Galatians 6:12) (6)
- 16 See 6 Down (6)
- 18 Paste (anag.) (5)
- 20 How the cedars of Lebanon are described (Isaiah 2:13) (5)

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Many of the articles and pictures in the Pews News Extra are sourced from the Parish Pump Website and the Association of

Church Editors monthly edition of "Ideas Forum". We have recently added a subscription with 'Cartoon Church'



# Time for a Smile

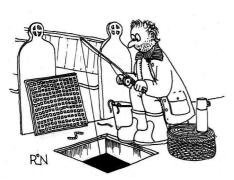
### The congregation

A minister was considering a move to a busy town-centre church, and wanted to know what the congregation was like, and especially the church council. So, he rang the minister who had just retired from that church. The retiring minister hesitated a moment and then replied: "Some of them are wise; some are otherwise."

### **Prayer**

A little girl attempted the Lord's Prayer: "Our Father, who does art in heaven, Harold is your name. Amen."





Quarantining in church had its drawbacks. Two days in, the biscuits were gone and Rupert was hungry.

### **Rooms**

When the vicar moved his family into the large Victorian vicarage, a member of the congregation asked the young son how he liked his new home. "It's great," the little boy replied. "At last I have my own room, Mike has his own room, Jemma has her own room, and Bobby has his own room. But poor Mum is still in with Dad."



### Family tree

At a drinks party at a wealthy golf club, the conversation turned to the subject ancestry. "Of course, we trace our family back to coming over with William the Conqueror," observed lady one satisfaction. She turned to a second woman, who was new to the club, and asked, "What about you dear? Can you go back very far?"

"Not very far," came the reply. "You see, all the early family records were lost in the Flood."

#### Fire in church

The town's fire prevention officer was conducting health and safety course at the local church. The officer said to the minister: "Now imagine this: it is a Sunday morning and you have a number of people, spread socially distanced, throughout your church building. Some are in the choir stalls, some are in the kitchen, and some are in the nave. Suddenly, a big fire breaks out. What are the first steps you would take?"

The minister thought carefully for a moment. "Really big ones," he said.

A sad reflection of the times ... maybe?



...at the going down of the sun we would have remembered them—but some rotten scrap metal thief has stolen the brass plaque with the names on!!



### Don't worry

A little boy was told that he should try and be good, and that he could ask God for help with this. So he prayed: "Lord, please make me good, if you can. But if you can't, don't worry about it. I'm having a real good time like I am."

### Champagne

My husband and I were delighted the day we finally bought our first house. After years of renting, it was wonderful to own our own home. Our minister even gave us a bottle of champagne to mark the occasion. But in the hustle and bustle of getting moved in, his champagne was put in a cupboard and forgotten.

Months later, we held a Baptism party for our third child. Wine flowed until, running short, we suddenly remembered the housewarming gift of champagne. So, in front of our guests, I opened the attached card from the minister and read it aloud: "Dave, take good care of it – this one is really yours!"

# And finally ....

"He will judge between the nations and will settle disputes for many peoples. They will beat their swords into ploughshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war any more" (Isaiah 2:4)

